# Utah Department of Environmental Quality Division of Drinking Water

## **Public Water System Inventory Report**

Run Date: 08/04/2011 01:13 pm

PWS ID: UTAH29060 Name: NORTH FORK LEARNING CENTER

Legal Contact NORTH FORK LEARNING CNTR Rating: Approved

DAVID LEONARD JENKINS Rating Date: 04/09/1996

Address: 5320 S ADAMS Activity Status: Active

OGDEN, UT 84405

Phone Number: 801-745-2057

City Served (Area):

County: WEBER COUNTY

Gal/Day Gal/Min

System Type: Non-community

Activity Status Cd: Active

Population: 80

Last Inv Update: 03/10/2009

Last Inv Update: 03/10/2009

Avg Daily Prod:

Total Dsgn Cap:

Surveyor: MICHELLE COOKE

Total Emerg Cap:

Oper Period: 1/1 to 12/31

**Contacts** 

| Contact |                        | Phone Numbers |                  |              |                          |  |  |  |  |
|---------|------------------------|---------------|------------------|--------------|--------------------------|--|--|--|--|
| Type    | Name                   | Title         | Office Emergency |              | Email Address            |  |  |  |  |
| AC      | JENKINS, DAVID LEONARD |               | 801-476-7877     | 801-745-1932 | djenkins@weber.k12.ut.us |  |  |  |  |

#### Service Connections

| Connection<br>Type | Meter Type Code | Meter Size | Number<br>Connections |                    |
|--------------------|-----------------|------------|-----------------------|--------------------|
| Combined           | Metered         | 0          | 1                     |                    |
|                    |                 |            | 1 Tot                 | al Svc Connections |

### Storage

Total Storage: 6,000 GAL Number of Units: 1 Adequate Capacity: NO

| No.   | Name Type              |        | Effective Volume | Constr<br>Matrl | Overflow<br>Elev | Activity<br>Status | Press'd |
|-------|------------------------|--------|------------------|-----------------|------------------|--------------------|---------|
| ST001 | STORAGE FACILITY ST001 | Ground | 6,000 GAL        | Concrete        |                  | Α                  |         |

## **Distribution System**

| Pump Type | Total Dy | n Head | Pressure | Cross      | Auhority  |
|-----------|----------|--------|----------|------------|-----------|
|           | ft H2O   | P.S.I. | Adequate | Connection | Statement |
|           |          |        | No       |            |           |

#### Sources

| No.   | Source Name          | Activity<br>Status | Source<br>Type | Well<br>Dia. | Safe<br>Yield * | Pump<br>Capacity | Data On<br>File | Water<br>Type | Availability | Period of<br>Operation | Grnd Wtr<br>Indicator |
|-------|----------------------|--------------------|----------------|--------------|-----------------|------------------|-----------------|---------------|--------------|------------------------|-----------------------|
| WS001 | LEARNING CENTER WELL | Active             | WL             | 6            |                 |                  | Yes             | GW            | Permanent    | 1/1 to 12/31           | _                     |

<sup>\*</sup>Reports measured flow for wells, approved design capacity for all other sources.